TOWN OF BARNSTABLE CONSERVATION COMMISSION 2020 HEARINGS SCHEDULE FILING DEADLINES

| 2020 HEARING SCHEDULE: | | | |
|------------------------|----------------------------|-------------------------|---|
| | TUESDAY, DATE: | TIME of HEARING (P.M.): | NOON FILING DEADLIN FOR RDA's & NOI's: |
| MONTH: JANUARY | <u>TOESDAT, DATE:</u> 7 | 6:30 | MON. 12/23/19 |
| JANUARY | 14 | 4:30 | THURS 1/2 |
| JANUARY | 21 | 6:30 | WED 1/8 |
| FEBRUARY | 4 | 6:30 | THURS 1/23 |
| FEBRUARY | 11 | 4:30 | THURS 1/23 |
| FEBRUARY | 11 | 6:30 | WED 2/5 |
| MARCH | 3 | 6:30 | THURS 2/20 |
| | | | |
| MARCH | 10 | 4:30 | THURS 2/27 |
| MARCH | 17 | 6:30 | THURS 3/5 |
| MARCH | 31 | 6:30 | THURS 3/19 |
| APRIL | 7 | 4:30 | THURS 3/26 |
| APRIL | 14 | 6:30 | THURS 4/2 |
| APRIL | 28 | 6:30 | WED 4/15 |
| MAY | 5 | 4:30 | THURS 4/23 |
| MAY | 12 | 6:30 | THURS 4/30 |
| MAY | 26 | 6:30 | MON 5/11 |
| JUNE | 9 | 6:30 | TUES 5/26 |
| JUNE | 16 | 4:30 | TUES 6/2 |
| JUNE | 23 | 6:30 | TUES 6/9 |
| JULY | 7 | 6:30 | MON 6/22 |
| JULY | 14 | 4:30 | MON 6/29 |
| JULY | 21 | 6:30 | TUES 7/7 |
| AUGUST | 4 | 6:30 | TUES 7/21 |
| AUGUST | 11 | 4:30 | TUES 7/28 |
| AUGUST | 18 | 6:30 | TUES 8/4 |
| SEPTEMBER | 1 | 6:30 | TUES 8/18 |
| SEPTEMBER | 8 | 4:30 | MON 8/24 |
| SEPTEMBER | 15 | 6:30 | MON 8/31 |
| SEPTEMBER | 29 | 6:30 | TUES 9/15 |
| OCTOBER | 6 | 4:30 | TUES 9/22 |
| OCTOBER | 13 | 6:30 | MON 9/28 |
| OCTOBER | 27 | 6:30 | TUES 10/13 |
| NOVEMBER | 3 | 4:30 | TUES 10/20 |
| NOVEMBER | 10 | 6:30 | TUES 10/27 |
| NOVEMBER | 24 | 6:30 | TUES 11/10 |
| DECEMBER | 1 | 4:30 | MON 11/16 |
| DECEMBER | 8 | 6:30 | MON 11/23 |
| DECEMBER | 22 | 6:30 | TUES 12/8 |